

**Allowances for Tenant-Furnished  
Utilities And Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

|                                  |                |   |      |      |      |                          |      |
|----------------------------------|----------------|---|------|------|------|--------------------------|------|
| Locality:<br><b>Berkeley, CA</b> |                | Unit Type:<br><b>Duplex, Townhouse, Garden Apt, Apt 2-4 Units</b> |      |      |      | Date:<br><b>7/1/2022</b> |      |
| <b>Utility or Service</b>        |                | Monthly Dollar Allowances; Number of Bedrooms                     |      |      |      |                          |      |
|                                  |                | 0 BR  | 1 BR | 2 BR | 3 BR | 4 BR                     | 5 BR |
| <b>Heating</b>                   | a. Natural Gas | 38  | 44   | 50   | 56   | 62                       | 69   |
|                                  | b. Electric    | 40  | 61   | 76   | 86   | 96                       | 106  |
|                                  | c. Heat Pump   | 13  | 20   | 28   | 31   | 35                       | 39   |
| <b>Air Conditioning</b>          |                | 1   | 1    | 2    | 3    | 4                        | 4    |
| <b>Cooking</b>                   | a. Natural Gas | 6   | 7    | 9    | 11   | 13                       | 15   |
|                                  | b. Electric    | 10  | 13   | 17   | 20   | 23                       | 27   |
| <b>Other Electric/Lighting</b>   |                | 26  | 43   | 61   | 78   | 95                       | 113  |
| <b>Water Heating</b>             | a. Natural Gas | 10  | 19   | 29   | 39   | 48                       | 58   |
|                                  | b. Electric    | 14  | 29   | 45   | 61   | 77                       | 93   |
| <b>Water</b>                     |                | 20  | 23   | 31   | 41   | 52                       | 63   |
| <b>Sewer</b>                     |                | 12  | 13   | 14   | 17   | 18                       | 18   |
| <b>Trash Collection</b>          |                | 44  | 44   | 44   | 87   | 87                       | 131  |
| <b>Range/Microwave</b>           |                | 7   | 7    | 7    | 7    | 7                        | 7    |
| <b>Refrigerator</b>              |                | 7   | 7    | 7    | 7    | 7                        | 7    |

|  |  |                           |                     |
|--|--|---------------------------|---------------------|
| <b>Actual Family Allowances</b> To be used to compute allowance.<br>Complete below for the actual unit rented. |  | <b>Utility or Service</b> | <b>Monthly Cost</b> |
| <b>Name of Family</b>  |  | Heating                   |                     |
|  |  | Cooking                   |                     |
|  |  | Other Electric            |                     |
| <b>Address of Unit</b>   |  | Air Conditioning          |                     |
|  |  | Water Heating             |                     |
|  |  | Water                     |                     |
|  |  | Sewer                     |                     |
|  |  | Trash Collection          |                     |
|  |  | Range/Microwave           |                     |
| <b>Number of Bedrooms</b>  |  | Refrigerator              |                     |
|  |  | Other                     |                     |
|  |  | <b>Total</b>              |                     |