

**Allowances for Tenant-Furnished Utilities And Other Services**

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

| Locality:<br><b>Berkeley, CA</b> | Unit Type: <b>Single Family Detached</b>             |             |             |             |             | Date:<br><b>7/1/2023</b> |
|----------------------------------|--|-------------|-------------|-------------|-------------|--------------------------|
| <b>Utility or Service</b>        | <b>Monthly Dollar Allowances; Number of Bedrooms</b> |             |             |             |             |                          |
|                                  | <b>0 BR</b>  | <b>1 BR</b> | <b>2 BR</b> | <b>3 BR</b> | <b>4 BR</b> | <b>5 BR</b>              |
| <b>Heating</b>                   | a. Natural Gas                                       | 46          | 54          | 63          | 72          | 82                       |
|                                  | b. Electric  | 56          | 70          | 80          | 90          | 100                      |
|                                  | c. Heat Pump   | 19          | 25          | 29          | 33          | 37                       |
| <b>Air Conditioning</b>          |  | 1           | 2           | 3           | 4           | 5                        |
| <b>Cooking</b>                   | a. Natural Gas                                       | 6           | 8           | 11          | 13          | 15                       |
|                                  | b. Electric  | 12          | 16          | 20          | 23          | 27                       |
| <b>Other Electric/Lighting</b>   |  | 47          | 68          | 89          | 110         | 131                      |
| <b>Water Heating</b>             | a. Natural Gas                                       | 11          | 22          | 33          | 44          | 55                       |
|                                  | b. Electric  | 16          | 35          | 53          | 72          | 90                       |
| <b>Water and Sewer</b>           |  | 36          | 42          | 54          | 72          | 87                       |
| <b>Trash Collection</b>          |  | 44          | 44          | 44          | 87          | 87                       |
| <b>Range/Microwave</b>           |  | 7           | 7           | 7           | 7           | 7                        |
| <b>Refrigerator</b>              |  | 7           | 7           | 7           | 7           | 7                        |

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| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. |
| Name of Family  |
| Address of Unit   |
| Number of Bedrooms  |

| <b>Utility or Service</b>    | <b>Monthly Cost</b> |
|------------------------------|---------------------|
| Heating.....                 |                     |
| Air Conditioning.....        |                     |
| Cooking.....                 |                     |
| Other Electric/Lighting..... |                     |
| Water Heating.....           |                     |
| Water & Sewer.....           |                     |
| Trash Collection.....        |                     |
| Range/Microwave.....         |                     |
| Refrigerator.....            |                     |
| Other.....                   |                     |
| <b>Total</b>                 | <b>\$</b>           |