

RESOLUTION NO.: _____

**APPROVAL AND AUTHORIZATION TO SUBMIT THE BERKELEY HOUSING AUTHORITY'S
FY2025 MOVING TO WORK SUPPLEMENT AMENDMENT TO THE ANNUAL PLAN COVERING
THE PERIOD JULY 1, 2024, THROUGH JUNE 30, 2025, TO THE UNITED STATES DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT**

WHEREAS, the Berkeley Housing Authority's mission is to provide quality, affordable housing that enhances the lives of their residents and promotes their independence, and

WHEREAS, the Moving to Work (MTW) demonstration program supports the Berkeley Housing Authority mission and the Berkeley Housing Authority has been designated as a MTW agency, and

WHEREAS, the Berkeley Housing Authority prepared its FY2025 MTW Supplement to the Annual Plan covering the period July 1, 2024, through June 30, 2025 and updated its Housing Choice Voucher (Administrative Plan) to reflect policy changes made in the FY2025 MTW Supplement, and

WHEREAS, the Berkeley Housing Authority submitted its FY2025 MTW Supplement to HUD in May of 2025 and received HUD approval in July of 2025, and

WHEREAS, the Berkeley Housing Authority amended its FY2025 MTW Supplement to include the conclusion of the Family Self-Sufficiency Program, and

WHEREAS, the MTW Supplement Amendment and Administrative Plan were available for public comment for at least forty-five (45) days, and there were no less than fifteen (15) days between the public hearing and the approval of the MTW Supplement Amendment by the Board of Commissioners in order to incorporate any public comments into the MTW Supplement Amendment, and

WHEREAS, the Berkeley Housing Authority received several comments regarding the amendment, and

WHEREAS, the Berkeley Housing Authority's FY2025 MTW Supplement Amendment to the Annual Plan is incorporated by reference into this Resolution.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Berkeley Housing Authority approves and authorizes the Executive Director to submit the Berkeley Housing Authority's FY2025 MTW Supplement Amendment to the Annual Plan to the U. S. Department of Housing and Urban Development and authorizes the Executive Director to execute all necessary agreements and to make changes that are not substantial.



**JAMES WILLIAMS
EXECUTIVE DIRECTOR**

**CHRIS SCHILDT
CHAIRPERSON**

or

DATE: October 22, 2024

**VICE CHAIRPERSON
ALI KASHANI**

